

CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE

CANDIDATE NAME: MATT DUNNE

CAMPAIGN NAME: MATT DUNNE FOR VERMONT

ADDRESS: P O Box 1134 TOWN: WHITE RIVER JUNCTION STATE: VT ZIP: 05001

TELEPHONE: (802) 649-2207 PARTY AFFILIATION: DEMOCRAT

OFFICE SOUGHT (CHECK ONE ONLY):

STATE OFFICE: X GOVERNOR LT. GOVERNOR TREASURER SECRETARY OF STATE AUDITOR ATTORNEY GENERAL

GENERAL ASSEMBLY: STATE SENATE STATE REPRESENTATIVE OTHER:

This is my report due: July 15, 2010 August 17, 2010 September 15, 2010 X October 15, 2010 November 15, 2010 December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

X Certification of Candidate - This sheet (REQUIRED) X Contribution & Expenditure Summary (REQUIRED)

Details of Contributions Over \$100 (As needed) X Details of Expenditures (As needed)

X Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: (Only check when filing final report.) This is my FINAL REPORT for the 2009-2010 Campaign Cycle and closes out my 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

I have \$ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.

Surplus funds from the 2010 campaign in the amount of \$ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

10/14/10 Date

Henry Scheier Candidate OR Treasurer Signature

HENRY SCHEIER Name of person signing form (PRINT)

Office of the Vermont Secretary of State Elections Division 26 Terrace Street Montpelier, VT 05609-1101 (802) 828-2363



Name of candidate: **MATT DUNNE**

**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

|   |  |               |
|---|--|---------------|
| <b>CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*</b>  | Total Contributions for this reporting period:           | \$ 0          |
|   | Total Contributions, Campaign to Date:                   | \$ 7,176.77   |
| <b>CONTRIBUTIONS OVER \$100</b>   | Total Contributions for this reporting period:           | \$ 0          |
|   | Total Contributions, Campaign to Date:                   | \$ 290,866.05 |
| Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet. |  |               |
| <b>CONTRIBUTIONS \$100 OR LESS</b>  | Total Contributions for this reporting period:           | \$ 0          |
|   | Total number of contributors for this reporting period:  | 0             |
|   | Total Contributions, Campaign to Date:                   | \$ 57,546.69  |
|   | Total number of contributors, Campaign to Date:          | 972           |
| <b>GRAND TOTAL OF ALL CONTRIBUTIONS</b>   |  |               |
| <b>FOR THIS REPORTING PERIOD</b>  | 1.) A. Subtotal of non-monetary (in-kind) contributions: | \$ 0          |
|   | 1.) B. Subtotal of monetary contributions:               | \$ 0          |
|   | <b>TOTAL For This Reporting Period:</b>                  | \$ 0          |
| <b>CAMPAIGN TO DATE</b>   | 2.) A. Subtotal of non-monetary (in-kind) contributions: | \$ 8,679.05   |
|   | 2.) B. Subtotal of monetary contributions:               | \$ 339,733.69 |
|   | <b>TOTAL, Campaign to Date:</b>                          | \$ 348,412.74 |

**EXPENDITURES**

|  |   |               |
|--|---|---------------|
| <b>GRAND TOTAL OF ALL EXPENDITURES</b> | <b>TOTAL For This Reporting Period:</b> | \$ 1,212.21   |
|  | <b>TOTAL, Campaign to Date:</b>         | \$ 337,088.38 |

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

|   |  |        |
|---|--|--------|
| <b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b> | Total Loans For This Reporting Period: | \$ 0   |
|   | Total Loans, Campaign to Date:         | \$ 600 |
| <b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>                                | Total Loans For This Reporting Period: | \$ 0   |
|   | Total Loans, Campaign to Date:         | \$ 600 |

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.



