

CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE

CANDIDATE NAME: THOMAS M. SALMON

CAMPAIGN NAME: SALMON FOR AUDITOR

ADDRESS: 1115 RAILROAD ST. TOWN: ST. JOHNSBURY STATE: VT ZIP: 05819

TELEPHONE: PARTY AFFILIATION: REPUBLICAN

OFFICE SOUGHT (CHECK ONE ONLY):

STATE OFFICE: GOVERNOR LT. GOVERNOR TREASURER SECRETARY OF STATE AUDITOR ATTORNEY GENERAL

GENERAL ASSEMBLY: STATE SENATE STATE REPRESENTATIVE OTHER:

This is my report due: July 15, 2010 August 17, 2010 September 15, 2010 October 15, 2010 November 15, 2010 December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

- Certification of Candidate - This sheet (REQUIRED) Contribution & Expenditure Summary (REQUIRED) Details of Contributions Over \$100 (As needed) Details of Expenditures (As needed) Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: (Only check when filing final report.) This is my FINAL REPORT for the 2009-2010 Campaign Cycle and closes out my 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

I have \$ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign. Surplus funds from the 2010 campaign in the amount of \$ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.

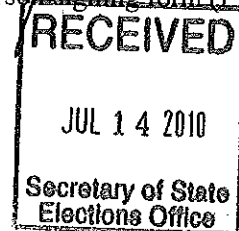
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7/14/10 Date

Mary Farino Candidate OR Treasurer Signature

Mary Farino Name of person signing form (PRINT)

Office of the Vermont Secretary of State Elections Division 26 Terrace Street Montpelier, VT 05609-1101 (802) 828-2363



Name of candidate: THOMAS M. SAKMON
CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*	Total Contributions for this reporting period:	\$ <u>1000</u>
	Total Contributions, Campaign to Date:	\$ <u>1700</u>
*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.		
CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$ <u>2700</u>
	Total Contributions, Campaign to Date:	\$ <u>7350</u>
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS \$100 OR LESS	Total Contributions for this reporting period:	\$ <u>85</u>
	Total number of contributors for this reporting period:	<u>2</u>
	Total Contributions, Campaign to Date:	\$ <u>3125</u>
	Total number of contributors, Campaign to Date:	<u>90</u>

GRAND TOTAL OF ALL CONTRIBUTIONS

FOR THIS REPORTING PERIOD	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ <u>-0-</u>
	1.) B. Subtotal of monetary contributions:	\$ <u>2785</u>
	TOTAL For This Reporting Period:	\$ <u>2785</u>
CAMPAIGN TO DATE	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ <u>-0-</u>
	2.) B. Subtotal of monetary contributions:	\$ <u>10475</u>
	TOTAL, Campaign to Date:	\$ <u>10475</u>

EXPENDITURES

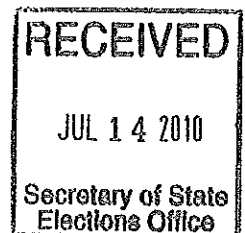
GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$ <u>2167.17</u>
	TOTAL, Campaign to Date:	\$ <u>3262.65</u>

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$ <u>-0-</u>
	Total Loans, Campaign to Date:	\$ <u>-0-</u>
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$ <u>-0-</u>
	Total Loans, Campaign to Date:	\$ <u>-0-</u>

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.



Date of Contribution	Amount of Contribution	Contributor's Total Contributions to Date	Name of Contributor	Address	Town/City	State	Zip	If In-kind Contribution, Please Describe
06/11/2009	250	250	O'Brien, Daniel	150 Old Farm Rd	S. Burlington	VT	05403	
06/11/2009	250	250	Coates, David & Margaret	474 Coates Island Rd	Colchester	VT	05446	
06/11/2009	500	500	Juhasz, Gayle & Joe	71 Higgins Lane	Townshend	VT	05353	
06/11/2009	250	250	Dutton, Ann & Christopher	147 Heritage Lane 11 W. Jackson Blvd.	Shelburne	VT	05482	
06/11/2009	500	500	Manne, Jerry	Blvd.	Chicago	IL	60604	
06/11/2009	300	300	Eno, Mike	40 Taft Road	Westminster	VT	05158	
07/13/2010	1000	1200	Salmon, Thomas P.	Parker Hill Road	Rockingham	VT	05101	
06/11/2009	1,000	1,000	Herron, Susan	Box 8336, Putney Rd.	N. Brattleboro	VT	05304	
06/11/2009	1,000	1,000	Herron, Tom	Box 8336, Putney Rd.	N. Brattleboro	VT	05304	
06/11/2009	500	500	James Oil Co.	Box 755	Bellows Falls	VT	05101	
06/11/2009	150	150	Loso, Christopher	14 Hillcrest Road	Essex Jct.	VT	05452	
06/11/2009	250	250	O'Brien, Bonnie & Leo	200 Old Farm Road	S. Burlington	VT	05403	
10/12/2009	1,000	1,000	Koch, George	6 North St.	Barre	VT	05641	
11/30/2009	200	200	Hackat, Luther	P. O. Box 2127	S. Burlington	VT	05403	
Total	7150	7350						

THOMAS M. SALMON

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 JUL 14 2010
 Secretary of State
 Elections Office

CAMPAIGN FINANCE DISCLOSURE REPORT - DETAILS OF EXPENDITURES Page 4 of 4

Note: Expenditures occur on both a cash basis and an accrual basis; report whichever occurs first. You must report expenses when promised to be paid or when payment is disbursed, which ever occurs first. 17 V.S.A. §2801(3)

Date of Expenditure	Amount of Expenditure	To Whom Paid	Address	Town/City	State	Zip	Purpose of Expenditure
5/14/09	\$500.00	Theseus Advisors	56 ledge Rd.	Burlington	VT	05401	event management fee
6/11/09	\$595.45	Theseus Advisors	56 Ledge Rd.	Burlington	VT	05401	event fee
9/4/09	\$500.00	Theseus Advisors	56 ledge Rd.	Burlington	VT	05401	management fee
9/22/09	\$300.51	Chase Bank		Hagerstown	MD	21741	paymenttech fees
10/30/09	\$25.00	Post Office		St. Johnsbury	VT	05819	postage
12/18/09	\$161.55	Staples	Route 12	W. Lebanon	NH	03784	supplies
12/18/09	\$214.50	RRA printing					printing
3/8/10	\$12.00	Staples	Route 12	W. Lebanon	NH	03784	supplies
3/8/10	\$47.24	Post office		St. Johnsbury	VT	05819	postage
3/8/10	\$200.00	Kiwanis Club		St. Johnsbury	VT	05819	raffle - radio ads
5/3/10	\$198.00	post office		Montpelier	VT	05602	postage
5/3/10	\$57.24	Capitol Copy		Montpelier	VT	05602	copies
5/3/10	\$48.16	Stationers		Montpelier	VT	05602	envelopes
6/1/10	\$403.00	Staples	Route 12	W. Lebanon	NH	03784	supplies
Total	\$3,262.65						

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Name of candidate or PAC: Thomas M. Salmon